



DAILY BOOST

7 SIVAN

THE TORAH OF MOSHIACH

ב"ה

MULTITASKING OUR LEARNING

*He desires G-d's Torah, and in his Torah he meditates day and night.
(Tehillim 1:2)*

*The Torah as it is Above is called "G-d's Torah." The Torah as it comes down to the world is called "his Torah," meaning the Torah of the person. By studying the Torah as we have it now, we will merit "G-d's Torah" in the Time to Come.
(Likkutei Torah, Bamidbar 9d. Shlach 49b.)*

The Torah of Moshiach combines opposite features. On one level, G-d will reveal a completely new dimension of Torah. Since it is currently beyond human grasp, G-d will need to give us access to this wisdom.

Once G-d gives us this wisdom, we will understand it with the aid of human intellect. This is necessary because Torah is not allowed to be decided by prophetic visions or Divine revelation. Instead, the court's judges base their rules on how they understand the situation.

This is why we are told that Moshiach will be both a great prophet and extremely wise; both are necessary for the Torah of Moshiach.

Even now, we must combine selfless dedication and faith in Torah with rigorous analysis and logic. In short, Torah study must be founded on faith, but it must not remain in faith alone.

*Derech Mitzvosecha- Minuy Melech.
Sefer HaSichos 5752 vol. 1 pg. 294.*

