



# DAILY BOOST

11 SIVAN

## THE TORAH OF MOSHIACH

# KNOW WHEN TO SAY NO <sup>ב"ה</sup>

When Moshiach comes, we will rule like the more stringent school of Shamai. Yet in Talmudic times, the school of Shamai once outnumbered the school of Hillel and decided the laws on that day. The Talmud declares that this was as bad for the Jewish People as the day of the Sin of the golden calf.

Certain stringencies require maturity and sensitivity. Imposing extreme standards on someone lacking the appropriate sensitivity, such as a young child, is wrong. Instead of helping the child develop sensitivity, the child will feel stifled and might rebel.

Likewise, certain aspects of Moshiach and Redemption cannot be imposed on a person. Each person, and society as a whole, must mature to appreciate the need for these aspects. Only then will these laws change. Although the era of Moshiach entails a process of growth, it cannot be artificial. Similarly, our growth must be real and natural. This is why the changes of Moshiach must occur through Torah. By internalizing Torah's teachings, we change, starting from the inside out.

*Hisvaadius 5751 vol. 3 pg. 278*