



DAILY BOOST

11 IYAR

THE TIME OF MOSHIACH

ב"ה

ORDER MATTERS

*If a king will arise from the House of David who diligently fulfills the Torah and observes its mitzvos as prescribed by the written law and the oral law as David, his ancestor, who will compel all of Israel to walk in [the way of the Torah], who will rectify the breaches in its observance, and who will fight the wars of G-d, we may, with assurance, consider him Moshiach. If he succeeds in the above, builds the Temple in its place, and gathers the dispersed of Israel, he is definitely the Moshiach. He will then improve the entire world, motivating all the nations to serve G-d together....
(Mishne Torah, Melachim, 11:4)*

Although the details of Moshiach are not clear, the stages listed by Rambam are precise and a matter of Torah law. The Final Redemption must begin by strengthening in Torah and mitzvos among the Jewish People and, then, by spreading its teachings to the world (the wars of G-d). Only after, and through this, will the Temple be rebuilt, and only after that will all of the Jews be gathered from exile.

Ultimately, the rest of the world will be perfected. Although Moshiach includes many political and social changes, these can only be considered part of the Redemption when they are founded on Torah and mitzvos.

Likkutei Sichos 8 pg. 362. vol. 25 pg. 147 and on

