



# DAILY BOOST

## 10 IYAR

### THE TIME OF MOSHIACH

ב"ה

## EVERY JEW

*All of Israel has a share in the World to Come, as it says, "Your people are all righteous; they shall inherit the land forever, a branch of My planting, the work of My hands in which I will be glorified." (Mishna, Sanhedrin, 11:1)*

This teaching implies that all Jews will be resurrected. Our sages claim, however, that not every Jewish soul merits a place in the spiritual Garden of Eden. How do we reconcile the two statements? To further elucidate, we must understand the reference to the World to Come. Gan Eden, in contradistinction to the World to Come, is the soul's spiritual reward for studying and understanding Torah. In contrast, the resurrection is the body's reward for the physical performance of the mitzvos. Regarding this, it is written, "Every Jew, even the most unaffiliated, is filled with mitzvos like a pomegranate is filled with seeds." The World to Come embodies G-d's essential pleasure in the Jewish People as His handiwork. All Jews have this merit. We must see both the merit and the essential value in every Jew and every living being. This is seeing with the eyes of Moshiach.

*Sefer Hamaamorim Melukat vol. IV pg. 177*

