

GEULAH THROUGH GOLUS

ב"ה

PRACTICAL LAW

From the day the Temple was destroyed, G-d has nowhere to reside in His world except for the place where practical Torah law is studied.

(Talmud, Berachos 8a.)

The Holy Temple was a microcosm of the entire universe. As the model of a G-dly world, it provided an opportunity to experience the perfection of Moshiach. Visitors would bring the G-dly inspiration they received back to the world. In this way, they would become partners in the process of transforming the entire world into a Holy Temple, a home for G-d.

Similarly, G-d dwells in our Torah study specifically when it is practical. Everything that we learn must give us something to transform our life and the world around us.

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