



# DAILY BOOST

16 IYAR

THE TIME OF MOSHIACH

ב"ה

## GRACE AFTER MEALS

*G-d is destined to make a feast for the righteous. After they eat and drink, they pass Abraham the cup of blessing to honor him with leading the Grace after Meals. He will refuse...because "Yishmael came from me." Yitzchak will refuse because of Eisav. Yaakov will refuse because he married two sisters, which the Torah later prohibited. Moshe will refuse, because he did not enter the land of Israel. Yehoshua will refuse, because he had no son. David will accept, saying, "It is fitting for me to lead the blessings, as it says, 'I will raise a cup of salvation and call in the name of G-d.'" (Tehillim 116)." (Talmud, Pesachim, 119b.)*

When we eat a meal, we elevate the sparks of holiness that are mixed into the world as a result of the Tree of Knowledge of Good and Evil. When Moshiach comes, our feast will be pure G-dliness from the Tree of Life. At that time, each righteous person will feel somewhat inadequate because his Divine service was based upon his intrinsic nature and character. This form of service has an element of self-consciousness that comes from the Tree of Knowledge. For that reason, David, whose service exemplified selflessness and simple obedience, will lead the blessing.

*Likkutei Torah Tzav 7a.  
Siddur Tefilos M'kol Hashana 104c.  
Maamor V'achaltem 5738.*



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