



# DAILY BOOST

25 MENACHEM AV

GEULAH THROUGH GOLUS

ב"ה

## DOUBLE COMFORT

*“Comfort My people, Comfort them.” (Yishayah 40:1) G-d commands that the Jewish people be doubly comforted:*

- *Let her be comforted by the upper worlds, and let her be comforted by the physical world;*
- *Let her be comforted by the living, and let her be comforted by the dead;*
- *Let her be comforted in this world, and let her be comforted in the World to Come;*
- *Let her be comforted for the ten tribes, and let her be comforted for the remaining tribes of Yehudah and Binyomin.*

*They were commanded to cry doubly, once for the First Temple and once for the Second; therefore, they are comforted doubly—once for the First Temple and once for the Second.*

*(Yalkut Shimoni, Yishaya, sec. 445)*

The double comfort of the Jewish People encompasses two different realms, the spiritual and the physical. Similarly, the two Temples represent two aspects of our service. The First Temple represents a Divine revelation from above, which was characterized by daily miracles and open prophecy. The Second Temple represents man’s efforts. Therefore, it lacked the open miracles and prophetic responses associated with the First Temple. However, the Second Temple was larger and more beautiful. Moshiach will fuse these two worlds, the spiritual and the physical, G-d and man. In this way, the Third Temple will be a comfort for both Temples, for it will unite both modes of service.

We can help to accomplish a similar thing by studying the revealed and hidden dimensions of Torah, fusing them into one, holistic understanding.

*Sefer HaSichos 5751 pgs. 736-49*

